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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/888,110	06/22/2001	Jagadish Bandhole	VRT0074US	7964
60429 7590 06/30/2009 CAMPBELL STEPHENSON LLP 11401 CENTURY OAKS TERRACE BLDG. H, SUITE 250 AUSTIN, TX 78758			EXAMINER SHINGLES, KRISTIE D	
			ART UNIT	PAPER NUMBER
			2444	
			MAIL DATE	DELIVERY MODE
			06/30/2009 PAPER	

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 09/888,110	<b>Applicant(s)</b> BANDHOLE ET AL.	
	<b>Examiner</b> KRISTIE D. SHINGLES	<b>Art Unit</b> 2444	

  

**All Participants:**

(1) KRISTIE D. SHINGLES, Examiner.

(2) Brenna Brock, Atty.

**Date of Interview:** 19 June 2009

**Type of Interview:**

☒ Telephonic  
☐ Video Conference  
☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☐ No  
If Yes, provide a brief description: .

**Part I.**

Rejection(s) discussed:  
*none*

Claims discussed:  
*none*

Prior art documents discussed:  
*none*

**Part II.**

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:  
*Examiner contacted Atty to confirm non-responsiveness to the non-final mailed 11/26/08. Atty Brock confirmed the abandoned status of the application*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/Kristie D. Shingles/  
Examiner, Art Unit 2444

**Status of Application:** Abandoned

(3) \_\_\_\_.

(4) \_\_\_\_.

**Time:** 8:35pm

(Applicant/Applicant's Representative Signature – if appropriate)